

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OCT 16 10 29 AM '69
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that **Joe E. Hawkins Enterprises, Inc.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of -----
Nineteen Thousand Five Hundred and no/100----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto

T. E. Fletcher and Lillian C. Fletcher, their heirs and assigns, forever:

All that lot of land in Greenville County, State of South Carolina,
on the northern side of Birchbark Drive, being shown as Lot 36 on
plat of Section 2, Parkdale, recorded in the RMC Office for
Greenville County in Plat Book BBB at page 121, reference to said
plat being made for a more complete metes and bounds description.

Being the same property conveyed to the grantor by deed recorded in
Deed Book 861 at page 535.

This property is conveyed subject to restrictions recorded in Deed
Book 833 at page 173 and all other covenants, easements and rights
of way of record affecting said property.



County Stamps Paid \$21.45
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 14 day of October 19 69.

SIGNED, sealed and delivered in the presence of:

John G. Cheros
Bruce J. Shackleton

JOE E. HAWKINS ENTERPRISES, INC. (SEAL)
A Corporation
By: Joe E. Hawkins
President
Secretary

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of October 19 69

John G. Cheros (SEAL)
Notary Public for South Carolina.
Commission expires 8-4-79.

Bruce J. Shackleton

RECORDED this 16 day of October 19 69, at 10:29 A. M., No. 9161

-305-B7.5-1-122